Political participation of older adults: The Iaioflautas movement in Catalonia

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Introduction

In the last decade there has been a growing attention on the topic of civic engagement in the late life. Particularly, research on political participation of senior citizens is in an initial stage. Scholars hold different positions regarding the effect of age on political activity [1,2]. However, there is still a lack of research on older people’s participation in social movements and the meanings of their involvement [3,4].

Within the current context of protests, particularly among the 15M-Indignados movement, the Iaioflautas ("crazy grannies") group appeared. Their main identity regards two features: they are older people and they are Indignados. To the authors’ knowledge, this is the first academic research on Iaioflautas.

The Iaioflautas movement

* Born officially in October 2011 in Barcelona, Iaioflautas currently develop their activities in various cities around Catalonia and Spain and expect to increase their presence throughout the country. * They define themselves as the generation that fought and achieved a better life for their children, and at the same time as descendants of the 15M movement. * Internet and social network sites are key to spread their claims and activities. * In their protests, which include demonstrations and occupation of different public and private spaces, they identify themselves with vivid yellow vests and caps.

Research goals

* Examine patterns of political participation of older people in Catalonia through the Iaioflautas movement. * Inquire into their (a) personal political trajectory over the lifespan, (b) participatory experience in Iaioflautas, (c) the role of other actors in their personal political activity, and (d) their use of (mobile) Information and Communication Technologies (ICT).

Methodology and fieldwork

* Semi-structured interviews with participants of the Iaioflautas movement based in Barcelona. * Purposive sample: 15 participants actively engaged with the Iaioflautas activities, of which 7 are women and 8 are men. Ages range from 54 to 84 years old. * Fieldwork, conducted between July and September 2013, focused on core participants of the movement. Future fieldwork will reach individuals holding lesser degrees of engagement. * Interviews recorded for verbatim transcription. Atlas.TI supports text analysis.

References cited


Preliminary results

* There is a frequent discourse among participants in which they acknowledge a shift in their participatory patterns since the 15M movement uprising. This holds across the experienced and non-experienced in previous organizations (political parties, trade unions, voluntary organizations): “In the past two years I’ve been ‘poisoned’ with the urge of doing something. And I remember going alone to the 15M in 2011, and by November they [the Iaioflautas] started to appear in the press and in the radio. Then I contacted them and I’ve been a member ever since, not one of the first ones but one of the old.” (Man, 70 years old). * Participants describe mid-high to very high intensity of active engagement. Their motivations coincide greatly towards societal-level interests rather than personal ones: “I have a house, but I wouldn’t be worth it if I weren’t worried of helping, of supporting those other families from whom they take away their houses, right? Well, I want to help them! That’s what makes me be in Iaioflautas, and I fight as a Iaioflauta because that has a meaning.” (Man, 83 years old). * There is a common annoyance by social stereotyping of the elders, although some perceive positive social rewards due to their political involvement and their ICT uses: “Right now is like normal, but some months ago there was a newspaper article that said ‘Iaioflautas with Iphones’... So what? That because you are older you can’t have a command of a mobile phone and take advantage of the new technologies? [...] It said that we, the Iaioflautas, are like Superman at the least, because we even have Iphones!” (Woman, 63 years old). * We found an extensively shared skepticism regarding the possibilities of ICT as an enhancement tool for political participation opportunities for older adults: “If it keeps you more informed? Yes. If it makes you participate more? I don’t know if this helps, [...] I think that many young people, not only older ones, think that by clicking ‘I like it’ they have participated, [...] I don’t know if this will make people show up.” (Woman, 68 years old).

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Further information

Web: http://www.iaioflautas.org | Twitter: @iaioflautas
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Preliminary conclusions

* The current crisis and the emergence of the 15M movement have boosted the involvement of older people in political organizations such as the Iaioflautas. These milestones have changed their effective involvement, intensity, breadth, and ways of participation in politics. * Personal motivations of participants adjust greatly to the group’s goals due to its wide scope, which fundamentally aims at the attainment of changes for the benefit of the majority of society. The group seeks to avoid addressing particular issues and instead intends to pursue better life conditions for large social groups (here the 50’s). * Part of the adherence that some participants experience with the Iaioflautas collectivity is due to its open, free and organic nature. Its non-institutional condition grants members no obligations or commitments to the group, and its structure and ways of functioning are ever changing based on the accumulated experiences and novel inputs. * The most skilled members regarding uses of ICTs are the ones who have been ‘forced’ to learn to serve a particular need (labour demands, associational needs—including Iaioflautas). Among interviewed participants age does not show to be strongly related to ICT proficiency.